



Romans

Lesson 2 Chapter 1:16-32

Justification by faith alone is Paul's major theme in this letter. The word "justify" is used 14 times here, and is expounded on in a specific way. Justify means "to vindicate; to render just or innocent." His goal is to, in a systematic

way, outline the reality of going from condemnation that is deserved by our sin to justification by Christ's atoning work. This was a difficult concept for both Jew and Gentile.

REVIEW LESSON 1

1. *Who was Jesus according to Paul? 1:1-4*

2. *How does Paul eventually get to Rome?*

READ ROMANS 1:16-32

3. *Why is Paul not ashamed of the Gospel?*



The Greek word "ashamed" describes the inner response of being embarrassed, disgraced, or reluctant to identify with someone or something. It especially marks the tension between allegiance to Christ and the fear of public reproach.

~Biblehub.com.

4. *In light of that definition, are you ever ashamed of the Gospel? Why or why not?*

5. *Why would Paul say that salvation is “first to the Jew, and then to the Gentile?” See Acts 3:25-26; Romans 9:3-5.*
6. *According to Romans 2:9, what else will come to the Jew first and then the Gentile?*
7. *In Romans 1:17-32, Paul states that God’s righteousness is revealed in the man who lives by faith in Him, but His wrath is upon those who choose to not believe God and as a result live in unrighteousness. Why are those who choose unrighteousness without excuse?*
8. *Describe how God’s “invisible power” and “divine nature” are evident in what God made.*
9. *What is the result in those who refuse to recognize God’s attributes in creation? Verses 21-23*
10. *As a result of exchanging the truth of God for a lie, what three things does God “give them over to?” 1:24, 26, 28*
 - a)
 - b)
 - c)
11. *In view of this, what kinds of behaviors can be expected to increase within a society that refuses to acknowledge God?*

Prayer requests:

Group time notes:
