



PURSUE: Women Pursuing Christ Through His Word
Summer 2026
Knowledge of the Holy Lecture Notes
Lesson 5
July 21, 2026

I. The Spirit of the Law versus the letter of the Law.

Chapter 17 The _____ of God

Chapter 18 The _____ of God

Chapter 19 The _____ of God

Chapter 20 The _____ of God

“The _____ of the law in the Bible refers to the underlying divine intent, moral _____, and _____ behind God’s commandments, rather than a rigid, literal adherence to their _____. It emphasizes inward transformation, _____ love, and the weightier matters of justice, mercy, and faithfulness.”

II. God’s character displayed in _____ relationship

- 1. Justice/_____: Deuteronomy 16:18-20; Exodus 23:1-9; Leviticus 19:15*

Biblical Justice defined: tsedeq- the right; A masculine noun meaning a _____ relationship to an ethical or legal _____. “Acting in _____ with God’s _____ by establishing fairness, protecting the _____, and making wrongs right. It goes beyond _____ keeping to demand radical generosity, _____, and active advocacy for those who cannot _____ themselves.”

- 2. Mercy/_____: chesed-to be kind, faithful, _____ etc. incorporating all aspects of _____ faithfulness.*

“Righteousness and _____ are the _____ of Thy throne, lovingkindness and _____ (faithfulness) go before Thee.” Psalm 89:14

“He has told you, O man, what is _____; and what does the Lord require of you but to do _____, love kindness (_____), and to walk _____ with your God.” Micah 6:8

- 3. Grace: chanan- to bend or _____ in kindness to an inferior; to favor; to have mercy on; to _____. In Wisdom literature it denotes gracious acts toward someone in _____. Job 19:21; Proverbs 19:37*

4. Love-Hebrew: *ahab*-to have _____ for.

“And you shall _____ the Lord your God with all your _____, and with all your soul, and with all your might.” Deuteronomy 6:5

Greek: *agapao*-to regard with strong affection, favor, and _____.
The effects of benevolence are expressed as to wish well or do _____ for one’s neighbor and enemies, not just to do what will _____ them but choosing to show forth favor and _____.

Conclusion: Across narrative, law, poetry, and prophecy, *awhab* (love) presents love as covenant fidelity that originates in God, is _____ by His people, and is intended to _____ to others. Recognizing this unbroken scriptural thread calls believers to embrace, embody, and extend the same steadfast love in _____ sphere of life. Biblehub.com