



Knowledge of the Holy by A.W. Tozer

Lesson 1

Chapters 1-4 Questions

Chapter 1 Why We Must Think Rightly About God

1. *In paragraph 2, Tozer's states that "no religion has ever been greater than its idea of God." Do you believe this is a true statement? Explain your answer.*

2. *Why would imperfect thoughts of God lead to wrong doctrine?*

3. *In the paragraph beginning with "Among the sins to which the human heart is prone..." how does Tozer define the idolatrous heart? How does Romans 1:21-23 validate that definition?*

4. *In the paragraph beginning with "Before the Christian church goes into eclipse..." what question does he say the Church gets wrong, and in what ways do you see evidence of that today?*

Chapter 2 God Incomprehensible

5. *What does Tozer say God is like?*

6. *Though God is incomprehensible in His completeness, what ways has He given us to know Him?*

2 Corinthians 4:4

Colossians 1:14-16

Hebrews 1:1-3

1 John 1:3-6

Psalms 19:1-2

2 Timothy 3:16

7. *In the last paragraph of chapter 2, Tozer says we can't answer the question, "What is God like in Himself," but we can answer "What has God disclosed about Himself that the reverent reason can comprehend?" How does He say we can do that?*

Chapter 3 A Divine Attribute: Something True About God

8. *In the paragraph beginning with "It would seem necessary..." how does Tozer define the word "attribute"?*
9. *In the paragraph starting with "If we would think accurately..." what error do we usually make in our thoughts of God?*
10. *What does it mean that God is "divine unity" as stated in the paragraph starting with "The doctrine of divine unity"?*

Chapter 4 The Holy Trinity

11. According to the first several paragraphs in chapter 4, why is faith a necessary element in the doctrine of the Trinity?

12. Read the following verses and describe how the Trinity is present in each.

Genesis 1:1-2,26; 3:22

Matthew 28:19

Luke 3:21-22

John 14:26; 15:26

Acts 1:4; 10:38

Romans 1:4; 8:9

2 Corinthians 13:14

Galatians 4:4-6

Ephesians 2:18, 22

Titus 3:4-6

Hebrews 9:14

1 Peter 1:2

13. Tozer states, "A popular belief among Christians divides the work of God between three persons, giving a specific part to each... This is partly true but not wholly so, for God cannot so divide Himself so that one Person works while another is inactive. In the Scriptures the three Persons are shown to act in harmonious unity in all the mighty works that are wrought throughout the universe." Explain what you think he means by this.