

## Pursue: Women Pursuing Christ Through His Word Summer 2021 The Truth Is... Musings from the Life of Solomon Lecture Notes August 3, 2021

Principle #5: <u>The Truth Is</u>... when justice and righteousness, which are God's foundations for quality living, are no longer deemed important and so are not practiced, oppression and injustice plague mankind.

Justice & Righteousness: The Way of the LORD

..."keep the way of the LORD by doing righteousness and justice,"~Genesis 18:19 God chose Abraham to bring about a great and mighty nation that would be a blessing to all nations. He instructed Abraham to command his descendants to keep the way of the Lord by doing righteousness and justice.

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Mishpat is the Hebrew word for justice. Mishpat occurs 200 times in				
various forms in the Old Testament.				
• Most basic meaning is 'to treat people It means				
acquitting or punishing every person on the merits of the case				
regardless of race or social status. Anyone who does the same				
wrong should be given the same penalty.				
• It also means giving people their Mishpat is				
giving people what they are due, whether,				
or or Read Deuteronomy 18				
(Priest's Mishpat)				
• A look at Mishpat in the Old Testament reveals several classes of				
people it looks after: Taking up the care of,				

• Laws of gleaning (Leviticus 19:9-10;23;22) Read Deuteronomy 24:17-19

\_, \_\_\_\_\_ or aliens, and the \_\_\_\_\_

Mishpat includes a person's **rights**, it's **not** to be confused with charity or a

Deut. 10:18-19 \*Deut. 15:7-11

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Why should we be concerned about these groups specifically?

Because God is! They are vulnerable and powerless. God identifies Himself with the powerless and He takes up their cause. Psalm 68:5 "a father to the fatherless, a defender of widows."

2. Biblical justice is different from social justice Social justice is defined as "justice in terms of the distribution of wealth, opportunities and privileges within a society. It's the relation of balance between individuals and society measured by comparing distribution of wealth differences, from personal liberties to fair privilege opportunities. "

"Biblical justice is not first of all a set of bullet points or a set of rules and guidelines. It is rooted in the very character of God and it is the outworking of that character." - Timothy Keller

Justice reflects the character of God which is never less than just.

Deut. 32:4 "The Rock! His work is perfect, for all I				
God of faithfulness and, righteous and				
upright is He."				
Micah 6:8 says, " justice". What does this	mean?			
God's people are expected to conform to God's holy				
others. This is what has a profoundly	едјеси.			
➤ A second Hebrew word can be transla usually is translated as "being righteon and it refers to a life of	us". The word is tzadeqah ,			
Biblically tzadeqah refers to day- to- day living in relationships in family and society with equity.	<b>-</b>			
equity.				
"The righteous (saddiq) are willing to advantage the community; the at the community to advantage themselves." - Bruce	are willing to disadvantage			

4. God's concerned with righteousness and justice even on the smallest level

\*\*Large group participation - please read Matthew 25:34-40

What does the son of man call those who are on his right? What deeds do they do?

Are they righteous because they do those deeds or are these the deeds the righteous should do?

God hates injustice. He delights in justice.

<i>5</i> . •	Ju	ıstice fu	ıll and Final is coming		
<ul> <li>God's judgments are always</li> </ul>			judgments are always	•	
(	•	"For_	will bring every	act to judgment, everything	
		which	is hidden, whether it is good or	r evil." Ecclesiastes 12:14	

"It is good news in a world of evil like ours, that Justice full and final, perfect and complete is coming." - <u>www.desiringGod.com</u>

- From a human perspective Christ suffered the greatest injustice the world has ever known.
- God executes final judgment.